## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

NO. 4:14MJ309

## **MOTION FOR DETENTION HEARING**

The United States requests that this case be set for a detention hearing under 18

U.S.C. § 3141, et. seq., for the following reason(s):

1. The pending case involves:			
[	]	(A)	A crime of violence.
[	]	(B)	An offense for which the maximum sentence is life imprisonment or death.
[	]	(C)	An offense for which a maximum term of imprisonment of ten years or more is prescribed in the Controlled Substances Act, the Controlled Substances Import and Export Act or Title 21, United States Code, section 955(a).
[	]	(D)	A felony committed after the Defendant had been convicted of two or more prior offenses described in Title 18, United States Code, section $3142(f)(1)(A)(C)$ or comparable state or local offenses.
[X	<b>K</b> ]	(E)	A serious risk that the Defendant will flee.
[X	ζ]	(F)	A serious risk that the person will obstruct or attempt to obstruct justice, or attempt to threaten, injure or intimidate a prospective witness or juror.
[	]	(G)	The person was on release pending trial for a felony under State, Federal or Local law; or was on probation or parole for an offense under State, Federal or Local law.

- [ ] (H) A felony that involves a minor victim.
   [ ] (I) A felony that involves the possession or use of a firearm or destructive device or any dangerous weapon.
   [ ] (J) A felony that involves the failure to register under Title 18, United
- 2. No condition or combination of conditions will:

States Code, Section 2250.

- [X] (A) Reasonably assure the appearance of the person as required.
- [X] (B) The safety of the community or any other person.
- 3. Pursuant to 18 U.S.C. § 3142(d), the person should be detained for a period of not more than ten days excluding Saturdays, Sundays, and holidays.

The United States requests that the Defendant be held without bond.

Respectfully submitted,

JOHN M. BALES United States Attorney

/s/ William R. Tatum

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## **CERTIFICATE OF SERVICE**

I certify that I filed a true and correct copy of this document through the district court's Case Management/Electronic Case File ("CM/ECF") system on October 6, 2014.

All case participants should have received notice of the filing through the CM/ECF system.

/s/ William R. Tatum WILLIAM R. TATUM